

1. Agenda

Documents:

[2022-10-11 MUNICIPAL AUTHORITY - PUBLIC AGENDA-1753.PDF](#)

2. Meeting Materials

Documents:

[2022-10-11 MUNICIPAL AUTHORITY - FULL AGENDA-1753.PDF](#)

## AGENDA

Regular Meeting of the  
Nichols Hills Municipal Authority  
Tuesday, October 11, 2022 at 5:30 PM  
City Hall, 6407 Avondale Drive  
Nichols Hills, OK 73116

If special assistance is needed for this meeting by any person wishing to attend, please contact the City Clerk's office no later than 48 hours prior to the meeting, and such assistance will be provided.

Official action may be taken by the Municipal Authority only on items that appear on this Agenda. The Municipal Authority may dispose of the business set out on this Agenda by accepting, approving, adopting, rejecting, amending, or postponing action as to each item, as determined by the Municipal Authority.

1. Call to Order
2. Roll Call
3. Minutes
  - a. September 14, 2022 Minutes
4. Total Warrants and Claims . . . . . \$130,248.29
  - a. Discussion, consideration, and possible approval of the following:  
Claims List for 2022-2023

|                                      |              |
|--------------------------------------|--------------|
| a. Nichols Hills Municipal Authority | \$130,248.29 |
|--------------------------------------|--------------|

5. Consideration of adoption, approval, acceptance, rejection, amendment, and/or postponement of the following: September 2022
  - a. September 2022 Financial Statements
6. Items for Separate Vote - General
  - a. Schedule of Regular Meetings for the Nichols Hills Municipal Authority in 2023.
7. Adjournment

I certify that the forgoing was filed in the Office of the City Clerk at 2:23 PM on the 7<sup>th</sup> day of October, 2022 and posted in prominent view on the window at City Hall, 6407 Avondale Drive, at 2:35 PM

on the 7<sup>th</sup> day of October, 2022; posted to the City of Nichols Hills website at <http://www.nicholshills.net> at 5:00 PM on the 7<sup>th</sup> of October, 2022; and transmitted by email at 5:00 PM on the 7<sup>th</sup> day of October, 2022 to those persons who have requested to be included on such notices pursuant to the Open Meeting Act and to those who have requested such notice.



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City Clerk  
City of Nichols Hills, Oklahoma

## AGENDA

Regular Meeting of the  
Nichols Hills Municipal Authority  
Tuesday, October 11, 2022 at 5:30 PM  
City Hall, 6407 Avondale Drive  
Nichols Hills, OK 73116

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|                                      |              |
|--------------------------------------|--------------|
| a. Nichols Hills Municipal Authority | \$130,248.29 |
|--------------------------------------|--------------|

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City Clerk  
City of Nichols Hills, Oklahoma

**MINUTES**

Regular Meeting of the  
Nichols Hills Municipal Authority  
Tuesday, September 13, 2022 at 5:30 PM  
City Hall, 6407 Avondale Drive  
Nichols Hills, OK 73116

**Original agenda filed in the Office of the City Clerk at 2:11 PM on the 9<sup>th</sup> day of September, 2022.**

1. Call to Order
2. Roll Call

| Attendee Name        | Title | Status  | Arrived |
|----------------------|-------|---------|---------|
| Sody Clements        |       | Present |         |
| Steven J. Goetzinger |       | Present |         |
| E. Peter Hoffman     |       | Present |         |

3. Minutes
  - a. August 9, 2022 Minutes

**MOTION:** Hoffman moved to approve the August 9, 2022 minutes as presented. Clements seconded the motion.

|                  |                               |
|------------------|-------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | E. Peter Hoffman              |
| <b>SECONDER:</b> | Sody Clements                 |
| <b>AYES:</b>     | Clements, Goetzinger, Hoffman |

4. Total Warrants and Claims . . . . . \$153,521.89
  - a. Discussion, consideration, and possible approval of the following:  
Claims List for 2022-2023

|                                      |              |
|--------------------------------------|--------------|
| a. Nichols Hills Municipal Authority | \$153,521.89 |
|--------------------------------------|--------------|

**MOTION:** Clements moved to approve the total warrants and claims as presented. Hoffman seconded the motion.

Attachment: NHMA September 13 2022 Minutes (6086 : September 14, 2022 NHMA Minutes)

|                  |                               |
|------------------|-------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Sody Clements                 |
| <b>SECONDER:</b> | E. Peter Hoffman              |
| <b>AYES:</b>     | Clements, Goetzinger, Hoffman |

5. Consideration of adoption, approval, acceptance, rejection, amendment, and/or postponement of the following: August 2022

a. August 2022 Financial Statements

**MOTION:** Hoffman moved to accept the August 2022 financial statements as presented. Clements seconded the motion.

|                  |                               |
|------------------|-------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | E. Peter Hoffman              |
| <b>SECONDER:</b> | Sody Clements                 |
| <b>AYES:</b>     | Clements, Goetzinger, Hoffman |

6. Items for Separate Vote - General

Consideration of adoption, approval, acceptance, rejection, amendment, and/or postponement of the following:

- a. Request from Public Works Director Randy Lawrence to purchase a 2023 Ford F-150 Crew Cab Lightning Electric Pickup from Oklahoma State Contract SW-035, not to exceed \$54,858.00. This was not included in the 2022-2023 CIP budget. If approved, it will be paid out of NHMA CIP Fund.

**MOTION:** Clements moved to approve agenda item 6a as presented. Hoffman seconded the motion.

|                  |                               |
|------------------|-------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Sody Clements                 |
| <b>SECONDER:</b> | E. Peter Hoffman              |
| <b>AYES:</b>     | Clements, Goetzinger, Hoffman |

- b. Request from Public Works Director Randy Lawrence to purchase a 2023 Ford F-150 Regular Cab Pickup Truck from Oklahoma State Contract SW-035, not to exceed \$35,000 as approved in the FY 2022-2023 CIP budget.

**MOTION:** Hoffman moved to approve agenda item 6b as presented. Goetzinger seconded the motion.

|                  |                               |
|------------------|-------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | E. Peter Hoffman              |
| <b>SECONDER:</b> | Steven J. Goetzinger          |
| <b>AYES:</b>     | Clements, Goetzinger, Hoffman |

- c. An amendment to a lease agreement with T-Mobile Central, LLC regarding the tower located in the 1800 block of Westminster, Nichols Hills, Oklahoma.

**MOTION:** Clements moved to approve agenda item 6c as presented. Hoffman seconded the motion.

|                  |                               |
|------------------|-------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Sody Clements                 |
| <b>SECONDER:</b> | E. Peter Hoffman              |
| <b>AYES:</b>     | Clements, Goetzinger, Hoffman |

7. Adjournment

**MOTION:** There being no further business, Hoffman moved to adjourn the meeting. Clements seconded the motion.

|                  |                               |
|------------------|-------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | E. Peter Hoffman              |
| <b>SECONDER:</b> | Sody Clements                 |
| <b>AYES:</b>     | Clements, Goetzinger, Hoffman |

\_\_\_\_\_  
Chairman  
Nichols Hills Municipal Authority  
Nichols Hills, Oklahoma

\_\_\_\_\_  
General Manager  
Nichols Hills Municipal Authority  
Nichols Hills, Oklahoma

\_\_\_\_\_  
Secretary  
Nichols Hills Municipal Authority  
Nichols Hills, Oklahoma

FUND: General Fund

4.a.a

| DEPARTMENT        | VENDOR NAME                  | GL ACCOUNT | ACCOUNT DESCRIPTION  | DESCRIPTION               | AMOUNT    |
|-------------------|------------------------------|------------|----------------------|---------------------------|-----------|
| NON-DEPARTMENTAL  | OKLAHOMA UNIFORM BUILDING CO | 00-32600   | Uniform Building Cod | PERMIT FEES SEPT 2022     | 304.00    |
|                   |                              |            |                      | TOTAL:                    | 304.00    |
| Administration    | GRANICUS                     | 02-84400   | Software Agreements  | AGENDA SOFTWARE           | 385.87    |
|                   | VISA                         | 02-84300   | Training & Membershi | LUNCH MEETINGS            | 93.23     |
|                   |                              | 02-84300   | Training & Membershi | LUNCH MEETINGS            | 45.51     |
|                   |                              | 02-84300   | Training & Membershi | LUNCH MEETING             | 54.09     |
|                   |                              | 02-84300   | Training & Membershi | NW OKC CHAMBER            | 50.00     |
|                   | VISA                         | 02-84300   | Training & Membershi | AICPA MEMBERSHIP          | 315.00    |
|                   | AT&T 831-001-0000 521        | 02-84700   | Telephone            | MONTHLY CHARGES           | 86.49     |
|                   |                              |            |                      | TOTAL:                    | 1,030.19  |
| City Attorney     | WILLIAMS BOX FORSHEE & BULLA | 04-87100   | Legal Services       | LEGAL SERVICES            | 24,712.00 |
|                   |                              |            |                      | TOTAL:                    | 24,712.00 |
| Municipal Court   | AT&T 831-001-0000 521        | 05-84700   | Telephone            | MONTHLY CHARGES           | 86.49     |
|                   | TYLER TECHNOLOGIES INC       | 05-84400   | Software Agreement   | ANNUAL MAINTENANCE        | 2,518.17  |
|                   |                              |            |                      | TOTAL:                    | 2,604.66  |
| Police Department | VALVOLINE OIL CHANGE         | 06-84100   | Vehicle Maintenance  | OIL CHANGES               | 48.58     |
|                   |                              | 06-84100   | Vehicle Maintenance  | OIL CHANGES               | 48.58     |
|                   |                              | 06-84100   | Vehicle Maintenance  | OIL CHANGES               | 48.58     |
|                   |                              | 06-84100   | Vehicle Maintenance  | OIL CHANGES               | 48.58     |
|                   |                              | 06-84100   | Vehicle Maintenance  | OIL CHANGES               | 48.58     |
|                   | VISA                         | 06-84000   | Equipment Maintenanc | CAMERA MONITOR            | 380.09    |
|                   |                              | 06-84300   | Training & Membershi |                           | 325.44    |
|                   | TRANSUNION RISK AND ALTERNAT | 06-84000   | Equipment Maintenanc | ACCESS TO SEARCH DATABASE | 100.00    |
|                   | VISA                         | 06-84300   | Training & Membershi | OSBI MAJOR CRIMES TRNG    | 175.00    |
|                   |                              | 06-84300   | Training & Membershi | HOTEL DURING TRAINING     | 117.66    |
|                   |                              | 06-84100   | Vehicle Maintenance  | UPFITTER EQUIPMENT        | 524.97    |
|                   |                              | 06-84100   | Vehicle Maintenance  | MOULDING DOOR             | 49.71     |
|                   | CINTAS CORP. #064            | 06-81100   | Uniform Allowance    | PUBLIC WORKS UNIFORMS     | 55.68     |
|                   | ASPEN BUILDING SERVICES OF O | 06-85000   | Janitorial Services  | CLEANING SERVICES         | 1,262.50  |
|                   | AT&T 287288038708            | 06-84700   | Telephone            | FIRST NET POLICE          | 577.15    |
|                   | AT&T 405 843-5672 126 1      | 06-84700   | Telephone            | MONTHLY CHARGES           | 343.59    |
|                   | AT&T 831-001-0000 521        | 06-84700   | Telephone            | MONTHLY CHARGES           | 345.96    |
|                   | SOUTHWEST SOLUTIONS GROUP    | 06-84000   | Equipment Maintenanc | EVIDENCE LOCKER SUPPORT   | 250.00    |
|                   | DPS                          | 06-84000   | Equipment Maintenanc | OLETS FEES                | 5,400.00  |
|                   | SAINTS OCCUPATIONAL HEALTH   | 06-81200   | Medical Exams        | DRUG SCREEN               | 48.00     |
|                   | ONG                          | 06-84800   | Utilities            | MONTHLY CHARGES           | 62.79     |
|                   | PETROLEUM MARKETERS EQUIPMEN | 06-84100   | Vehicle Maintenance  | MODULE KIT, AIM TITANIUM  | 620.00    |
|                   | RED CARPET                   | 06-84100   | Vehicle Maintenance  | CAR WASH TICKETS          | 125.00    |
|                   |                              |            |                      | TOTAL:                    | 11,006.44 |
| Fire Department   | VALVOLINE OIL CHANGE         | 07-84100   | Vehicle Maintenance  | OIL CHANGE                | 112.46    |
|                   | WAL-MART #9502               | 07-83000   | Material & Supplies  | STATION SUPPLIES          | 438.27    |
|                   | WESTLAKE HARDWARE            | 07-83000   | Material & Supplies  | STATION SUPPLIES          | 12.99     |
|                   | EMSA                         | 07-85200   | EMSA Subsidy         | SEPTEMBER SUBSIDY 2022    | 2,506.68  |
|                   | LANCE BURCHETT               | 07-84300   | Training & Membershi | TC: READING SMOKE         | 37.14     |
|                   | CASCO INDUSTRIES INC         | 07-84100   | Vehicle Maintenance  | INTAKE & ADAPTER          | 1,736.00  |
|                   | VISA                         | 07-84100   | Vehicle Maintenance  | E-33 TAG                  | 21.47     |
|                   | VISA                         | 07-84100   | Vehicle Maintenance  | REPLACEMENT LIGHT T-31    | 16.01     |
|                   |                              | 07-84100   | Vehicle Maintenance  | C-34 REPAIR               | 82.87     |
|                   | NATHANEAL CROWNOVER          | 07-84300   | Training & Membershi | RECERT REIMBURSEMENT      | 55.00     |

Attachment: Claims List September 2022 (6087 : 4 Total Warrants &amp; Claims)

FUND: General Fund

4.a.a

| DEPARTMENT        | VENDOR NAME                  | GL ACCOUNT | ACCOUNT DESCRIPTION  | DESCRIPTION               | AMOUNT    |
|-------------------|------------------------------|------------|----------------------|---------------------------|-----------|
|                   | AT&T 287288038669            | 07-84700   | Telephone            | FIRST NET FIRE            | 182.70    |
|                   | AT&T 405 843-5672 126 1      | 07-84700   | Telephone            | MONTHLY CHARGES           | 114.53    |
|                   | AT&T 831-001-0000 521        | 07-84700   | Telephone            | MONTHLY CHARGES           | 172.98    |
|                   | SITEBOX STORAGE              | 07-84200   | Building Maintenance | STORAGE RENTAL            | 105.00    |
|                   | FIRETROL PROTECTION SYSTEMS  | 07-84000   | Equipment Maintenanc | EXTINGUISHER SERVICE      | 464.50    |
|                   | TRAINING SOLUTIONS LLC       | 07-84300   | Training & Membershi | FORCIBLE ENTRY CLASS      | 1,500.00  |
|                   | DAVID STOOPS ELECTRIC        | 07-84200   | Building Maintenance | OUTLET INSTALLATION       | 443.52    |
|                   | ONG                          | 07-84800   | Utilities            | MONTHLY CHARGES           | 62.79     |
|                   | KENNY REYES                  | 07-84300   | Training & Membershi | TC: EVOC INSTRUCT RECERT  | 31.68     |
|                   | S & S TEXTILES INC.          | 07-81100   | Uniform Allowance    | UNIFORM EMBROIDERY        | 24.00     |
|                   |                              |            | TOTAL:               |                           | 8,120.59  |
| City Engineer     | SMITH ROBERTS BALDISCHWILER  | 08-86075   | Engineering Fees     | GRAND PARK                | 10,470.00 |
|                   |                              | 08-86075   | Engineering Fees     | GENERAL ENGINEERING       | 19,943.00 |
|                   |                              |            | TOTAL:               |                           | 30,413.00 |
| Street Department | WESTLAKE HARDWARE            | 09-83000   | Material & Supplies  | STREET SUPPLIES           | 32.35     |
|                   | US FLEET TRACKING            | 09-84100   | Vehicle Maintenance  | GPS                       | 119.90    |
|                   | VISA                         | 09-83000   | Material & Supplies  | REFLECTIVE TAPE           | 299.90    |
|                   | CINTAS CORP. #064            | 09-81100   | Uniform Allowance    | PUBLIC WORKS UNIFORMS     | 319.19    |
|                   | LETTERING EXPRESS OK INC     | 09-83700   | Misc. Supplies       | DECALS FOR PW PICKUPS.    | 120.00    |
|                   | CRAFCO INC                   | 09-84000   | Equipment Maintenanc | HOT BOX REPAIR            | 259.95    |
|                   |                              | 09-83000   | Material & Supplies  | SUPPLIES                  | 120.00    |
|                   | CAPITAL ONE/NORTHERN TOOL &  | 09-83000   | Material & Supplies  | CABLES                    | 217.92    |
|                   | RITZ SAFETY LLC              | 09-83500   | Safety Supplies      | COOLING TOWELS            | 100.00    |
|                   | GELLCO CLOTHING & SHOES INC  | 09-83000   | Material & Supplies  | BOOTSD                    | 150.00    |
|                   | HIBDON TIRES PLUS            | 09-84100   | Vehicle Maintenance  | HIBDON TIRES PLUS         | 511.76-   |
|                   |                              | 09-84100   | Vehicle Maintenance  | BATTERY TEST              | 21.99     |
|                   |                              | 09-84100   | Vehicle Maintenance  | OIL CHANGE #22-17         | 90.14     |
|                   | HOME DEPOT                   | 09-83000   | Material & Supplies  | TAPCON                    | 24.67     |
|                   |                              | 09-83300   | Minor Tools          | TOOLS                     | 74.94     |
|                   | INTERSTATE BATTERY SUPPLY    | 09-84100   | Vehicle Maintenance  | INTERSTATE BATTERY SUPPLY | 50.00-    |
|                   |                              | 09-84100   | Vehicle Maintenance  | BATTERIES                 | 311.90    |
|                   | ID SPECIALISTS INC           | 09-83000   | Material & Supplies  | ID CARDS                  | 24.50     |
|                   |                              | 09-83000   | Material & Supplies  | ID BADGES                 | 24.50     |
|                   | OG&E                         | 09-85500   | Street Lighting      | MONTHLY CHARGES           | 27.49     |
|                   |                              | 09-85500   | Street Lighting      | MONTHLY CHARGES           | 7,168.07  |
|                   |                              | 09-85500   | Street Lighting      | MONTHLY CHARGES           | 28.06     |
|                   |                              | 09-85500   | Street Lighting      | MONTHLY CHARGES           | 27.49     |
|                   |                              | 09-85500   | Street Lighting      | MONTHLY CHARGES           | 26.94     |
|                   |                              | 09-85500   | Street Lighting      | MONTHLY CHARGES           | 25.82     |
|                   |                              | 09-85500   | Street Lighting      | MONTHLY CHARGES           | 26.38     |
|                   |                              | 09-85500   | Street Lighting      | MONTHLY CHARGES           | 26.94     |
|                   | ONG                          | 09-84800   | Utilities            | MONTHLY CHARGES           | 31.04     |
|                   |                              |            | TOTAL:               |                           | 9,138.32  |
| Sanitation        | CITY OF MIDWEST CITY         | 10-85800   | Landfill Disposal    | HAZARDOUS WASTE           | 810.00    |
|                   | BRITTON WELDING & AUTO       | 10-83000   | Material & Supplies  | WELDING                   | 40.00     |
|                   | US FLEET TRACKING            | 10-84100   | Vehicle Maintenance  | GPS                       | 119.80    |
|                   | GOODYEAR TIRE & RUBBER COMPA | 10-84100   | Vehicle Maintenance  | TIRE REPLACEMENT          | 570.75    |
|                   | PREMIER TRUCK GROUP          | 10-84100   | Vehicle Maintenance  | TRUCK REPAIRS             | 4,630.67  |
|                   |                              | 10-84100   | Vehicle Maintenance  | TRUCK MAINTENANCE         | 4,307.77  |
|                   | COMMERCIAL LUBRICATORS INC   | 10-84100   | Vehicle Maintenance  | HYDRAULIC FLUID           | 784.85    |
|                   | CINTAS CORP. #064            | 10-81100   | Uniform Allowance    | PUBLIC WORKS UNIFORMS     | 673.09    |

Attachment: Claims List September 2022 (6087 : 4 Total Warrants &amp; Claims)

FUND: General Fund

4.a.a

| DEPARTMENT         | VENDOR NAME                  | GL ACCOUNT | ACCOUNT DESCRIPTION  | DESCRIPTION                | AMOUNT     |
|--------------------|------------------------------|------------|----------------------|----------------------------|------------|
|                    | VISA                         | 10-83000   | Material & Supplies  | AMAZON                     | 344.00     |
|                    | RITZ SAFETY LLC              | 10-83500   | Safety Supplies      | COOLING TOWELS             | 140.00     |
|                    | ABSOLUTE DATA SHREDDING      | 10-85800   | Landfill Disposal    | PAPER SHREDDING            | 815.00     |
|                    | REPUBLIC SERVICES            | 10-85800   | Landfill Disposal    | COMMERCIAL GARBAGE         | 70.69      |
|                    |                              | 10-85825   | Commercial Garbage D | COMMERCIAL GARBAGE         | 10,064.74  |
|                    | SOUTHEAST LANDFILL - 4061    | 10-85800   | Landfill Disposal    | SEPTEMBER 2022             | 4,574.26   |
|                    | ONG                          | 10-84800   | Utilities            | MONTHLY CHARGES            | 31.04      |
|                    |                              |            | TOTAL:               |                            | 27,976.66  |
| Parks Department   | WESTLAKE HARDWARE            | 11-85700   | Parks Maintenance    | PARK SUPPLIES              | 12.15      |
|                    | BRITTON WELDING & AUTO       | 11-85700   | Parks Maintenance    | WELD BENCH LEG             | 180.00     |
|                    | NORTHWEST LAWN MAINTENANCE I | 11-85900   | Park Maintenance Con | PARKS MAINTENANCE          | 16,382.50  |
|                    |                              | 11-85700   | Parks Maintenance    | INV 81262080               | 294.00     |
|                    |                              |            | TOTAL:               |                            | 16,868.65  |
| Public Works Admin | VISA                         | 12-83000   | Material & Supplies  | MICROWAVE                  | 99.99      |
|                    | VISA                         | 12-84100   | Vehicle Maintenance  | CAR WASH                   | 15.00      |
|                    |                              | 12-84100   | Vehicle Maintenance  | VEHICLE DETAIL             | 56.00      |
|                    | TERMINIX PROCESSING CENTER   | 12-84200   | Building Maintenance | PEST CONTROL               | 78.00      |
|                    |                              | 12-84200   | Building Maintenance | PEST CONTROL               | 35.00      |
|                    | ASPEN BUILDING SERVICES OF O | 12-85000   | Janitorial Services  | CLEANING SERVICES          | 745.00     |
|                    | VISA                         | 12-83200   | Office Supplies      | CANTU NOTARY STAMP         | 38.50      |
|                    | VISA                         | 12-84100   | Vehicle Maintenance  | CAR WASH                   | 35.00      |
|                    | AT&T 831-001-0000 521        | 12-84700   | Telephone            | MONTHLY CHARGES            | 43.24      |
|                    | ID SPECIALISTS INC           | 12-83000   | Material & Supplies  | STRAP CLIPS FOR ID'S       | 14.41      |
|                    | ONG                          | 12-84800   | Utilities            | MONTHLY CHARGES            | 31.04      |
|                    |                              |            | TOTAL:               |                            | 1,191.18   |
| General Government | RITE WAY SHREDDING           | 13-87000   | Misc. Expenses       | SHREDDING SEPT 2022        | 62.00      |
|                    | VISA                         | 13-83000   | Material & Supplies  | AMAZON                     | 65.65      |
|                    |                              | 13-83000   | Material & Supplies  | BAD AX THROWING            | 733.14     |
|                    |                              | 13-83000   | Material & Supplies  | BAD AXE                    | 209.95     |
|                    |                              | 13-83000   | Material & Supplies  | AMAZON                     | 132.96     |
|                    |                              | 13-83000   | Material & Supplies  | REFUND OF PARTIAL TAXES CH | 2.64-      |
|                    | JENCO CONSTRUCTION           | 13-88100   | Council Approval Cap | FIRE STATION & CITY HALL   | 188,767.52 |
|                    | VISA                         | 13-84300   | Training & Membershi | RECORDS REQUEST            | 27.50      |
|                    | SHOCKLEY'S HEAT AND AIR      | 13-84200   | Building Maintenance | SERVICE CALL & QRTLYMAINT  | 488.15     |
|                    | ASPEN BUILDING SERVICES OF O | 13-85000   | Janitorial Services  | CLEANING SERVICES          | 1,362.50   |
|                    | VISA                         | 13-83000   | Material & Supplies  | CLEANING SUPPLIES          | 7.79       |
|                    | FRANKFURT-SHORT-BRUZA ASSOCI | 13-88100   | Council Approval Cap | FIRE STATION & CITY HALL   | 8,273.70   |
|                    | SCHINDLER ELEVATOR CORPORATI | 13-84200   | Building Maintenance | ELEVATOR DRIVE REPAIR      | 5,791.50   |
|                    |                              | 13-84200   | Building Maintenance | ELEVATOR REPAIR            | 5,791.50   |
|                    | OCD SPECIALISTS LLC          | 13-84200   | Building Maintenance | DISINFECTION               | 1,360.00   |
|                    | AT&T 831-001-0000 521        | 13-84700   | Telephone            | MONTHLY CHARGES            | 43.24      |
|                    | QUADIENT FINANCE USA INC     | 13-86900   | Postage              | POSTAGE                    | 1,257.94   |
|                    | POSS MUSIC                   | 13-87000   | Misc. Expenses       | MUSIC FOR PARKS            | 6,700.00   |
|                    | CRAWFORD & ASSOCIATES PC     | 13-86400   | Auditing Fees        | PROFESSIONAL SERVICES      | 2,406.24   |
|                    | DAVID STOOPS ELECTRIC        | 13-84200   | Building Maintenance | GENERATOR ELECTRICAL       | 1,464.74   |
|                    |                              | 13-84200   | Building Maintenance | ELECTRICAL                 | 1,036.59   |
|                    | EUREKA WATER CO              | 13-83000   | Material & Supplies  | TANK RENTAL &SERVICE CHRG  | 17.50      |
|                    |                              | 13-83000   | Material & Supplies  | 5 GAL WATER                | 122.40     |
|                    |                              | 13-83000   | Material & Supplies  | 5 GAL WATER                | 115.20     |
|                    |                              | 13-83000   | Material & Supplies  | TANK RENTAL &SERVICE CHRG  | 4.99       |
|                    | FRIDAY                       | 13-86300   | Publications         | NOTICES AND PUBLICATIONS   | 39.55      |

FUND: General Fund

4.a.a

| DEPARTMENT             | VENDOR NAME                  | GL ACCOUNT | ACCOUNT DESCRIPTION  | DESCRIPTION              | AMOUNT     |
|------------------------|------------------------------|------------|----------------------|--------------------------|------------|
|                        |                              | 13-86300   | Publications         | NOTICES AND PUBLICATIONS | 41.10      |
|                        |                              | 13-86300   | Publications         | NOTICES AND PUBLICATIONS | 45.40      |
|                        |                              | 13-86300   | Publications         | NOTICES AND PUBLICATIONS | 47.05      |
|                        | INSTANT SIGNS INC            | 13-86300   | Publications         | 2 OCE BOARDS             | 109.00     |
|                        | JOURNAL RECORD PUBLISHING CO | 13-86300   | Publications         | NOTICES AND PUBLICATIONS | 41.85      |
|                        |                              | 13-86300   | Publications         | NOTICES AND PUBLICATIONS | 36.60      |
|                        |                              | 13-86300   | Publications         | NOTICES AND PUBLICATIONS | 78.30      |
|                        | QUADIENT INC                 | 13-84600   | Lease/Rental         | POSTAGE METER RENTAL     | 99.00      |
|                        | OFFICE DEPOT 35315277        | 13-83000   | Material & Supplies  | OFFICE SUPPLIES          | 31.56      |
|                        |                              | 13-83000   | Material & Supplies  | OFFICE SUPPLIES          | 8.39       |
|                        |                              | 13-83000   | Material & Supplies  | OFFICE SUPPLIES          | 17.59      |
|                        | OMAG                         | 13-86100   | Liability Insurance/ | NOTARY BOND RENEWAL      | 42.00      |
|                        | ONG                          | 13-84800   | Utilities            | MONTHLY CHARGES          | 62.79      |
|                        |                              |            |                      | TOTAL:                   | 226,940.24 |
| Code Department        | WESTLAKE HARDWARE            | 14-83000   | Material & Supplies  | CODE SUPPLIES            | 21.48      |
|                        | US FLEET TRACKING            | 14-84100   | Vehicle Maintenance  | GPS                      | 119.90     |
|                        | VISA                         | 14-83000   | Material & Supplies  | CODE FLYERS              | 165.39     |
|                        |                              | 14-83000   | Material & Supplies  | SUPPLIES                 | 80.06      |
|                        |                              | 14-84300   | Training & Membershi | DAVID MONTGOMERY         | 216.00     |
|                        | CINTAS CORP. #064            | 14-81100   | Uniform Rental       | PUBLIC WORKS UNIFORMS    | 422.13     |
|                        | VISA                         | 14-84300   | Training & Membershi | CODE TRAINING LUNCH      | 85.18      |
|                        | VISA                         | 14-84300   | Training & Membershi | TRAINING COURSE          | 345.00     |
|                        |                              | 14-84300   | Training & Membershi | ICC - TRAINING           | 216.00     |
|                        |                              | 14-83000   | Material & Supplies  | INTERNATIONAL CODE BOOKS | 971.78     |
|                        | AT&T 287307218639            | 14-84700   | Telephone            | FIRST NET PUBLIC WORKS   | 91.54      |
|                        | HIBDON TIRES PLUS            | 14-84100   | Vehicle Maintenance  | OIL CHANGE               | 77.88      |
|                        | ONG                          | 14-84800   | Utilities            | MONTHLY CHARGES          | 31.04      |
|                        |                              |            |                      | TOTAL:                   | 2,843.38   |
| Risk Manager           | VISA                         | 15-83000   | Material & Supplies  | SAFETY AWARDS STORE      | 5,156.02   |
|                        |                              | 15-83000   | Material & Supplies  | SAFETY AWARD STORE       | 640.19     |
|                        |                              | 15-84300   | Training & Membershi | FRANCIS TUTTLE VOTECH    | 29.50      |
|                        | AT&T 831-001-0000 521        | 15-84700   | Telephone            | MONTHLY CHARGES          | 43.24      |
|                        |                              |            |                      | TOTAL:                   | 5,868.95   |
| Information Systems Mg | COX COMMUNICATIONS           | 16-84600   | Lease/Rental         | INTERNET PUBLIC WORKS    | 257.94     |
|                        |                              | 16-84600   | Lease/Rental         | CITY HALL INTERNET       | 393.99     |
|                        | STOLZ TELECOM LLC            | 16-84000   | Equipment Maintenanc | BDA MAINTENANCE          | 160.00     |
|                        | VISA                         | 16-84000   | Equipment Maintenanc | MONITOR                  | 109.90     |
|                        |                              | 16-84000   | Equipment Maintenanc | DOMAIN REGISTRION        | 317.82     |
|                        |                              | 16-84000   | Equipment Maintenanc | EVERNOTE NOTE KEEPER     | 299.98     |
|                        |                              | 16-84000   | Equipment Maintenanc | AMPLIFIER                | 336.99     |
|                        |                              | 16-83000   | Material Supplies    | MISC SUPPLIES            | 93.29      |
|                        |                              | 16-84000   | Equipment Maintenanc | DRI NUANCE               | 75.00      |
|                        |                              | 16-83000   | Material Supplies    | POSTAGE                  | 5.99       |
|                        | BEYOND TRUST CORPORATION     | 16-84000   | Equipment Maintenanc | ANNUAL LICENSE           | 2,880.05   |
|                        | AT&T 831-001-0000 521        | 16-84700   | Telephone            | MONTHLY CHARGES          | 43.24      |
|                        |                              |            |                      | TOTAL:                   | 4,974.19   |

Attachment: Claims List September 2022 (6087 : 4 Total Warrants &amp; Claims)

FUND: Designated Funds-Pol

4.a.a

| DEPARTMENT        | VENDOR NAME          | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION           | AMOUNT |
|-------------------|----------------------|------------|---------------------|-----------------------|--------|
| Police Department | TROCHTAS FLOWERS INC | 06-83000   | Material & Supplies | FLOWERS               | 147.00 |
|                   | VISA                 | 06-83000   | Material & Supplies | DEPT COOKOUT SUPPLIES | 107.90 |
|                   |                      | 06-83000   | Material & Supplies | FOOD DEPT COOKOUT     | 157.87 |
|                   |                      |            |                     | TOTAL:                | 412.77 |

FUND: Municipal Authority

4.a.a

| DEPARTMENT          | VENDOR NAME                 | GL ACCOUNT | ACCOUNT DESCRIPTION  | DESCRIPTION              | AMOUNT    |
|---------------------|-----------------------------|------------|----------------------|--------------------------|-----------|
| NON-DEPARTMENTAL    | TYLER TECHNOLOGIES INC      | 00-34500   | Due to Tyler Tech (C | INSITE TRANSACTIONS FEES | 1,063.75  |
|                     |                             |            |                      | TOTAL:                   | 1,063.75  |
| Municipal Authority | WESTLAKE HARDWARE           | 12-83300   | Minor Tools          | TOOLS                    | 15.96     |
|                     | TOTAL PUMP & SUPPLY         | 12-84500   | Well Maintenance     | WELL SEAL                | 402.00    |
|                     | TPSI                        | 12-84950   | Printing & Processin | UTILITY LATE NOTICES     | 117.36    |
|                     |                             | 12-84950   | Printing & Processin | UTILITY INVOICES         | 1,333.71  |
|                     | ACCURATE ENVIRONMENT        | 12-83400   | Lab Chemicals        | BACTERIAL SAMPLE         | 30.00     |
|                     |                             | 12-83400   | Lab Chemicals        | SAMPLE                   | 30.00     |
|                     | US FLEET TRACKING           | 12-84100   | Vehicle Maintenance  | GPS                      | 269.35    |
|                     | VERMEER GREAT PLAINS, INC.  | 12-83000   | Materials & Supplies | CHINESE FINGER           | 80.65     |
|                     |                             | 12-83000   | Materials & Supplies | BULLET HOSE              | 301.57    |
|                     |                             | 12-83000   | Materials & Supplies | QUICK CONNECT            | 78.99     |
|                     |                             | 12-84000   | Equipment Maintenanc | AIR FILTERS              | 266.37    |
|                     |                             | 12-84000   | Equipment Maintenanc | PART FOR VACTRON         | 51.00     |
|                     |                             | 12-84000   | Equipment Maintenanc | EQUIPMENT MAINTENANCE    | 171.35    |
|                     | CINTAS CORP. #064           | 12-81100   | Uniform Rental       | PUBLIC WORKS UNIFORMS    | 452.32    |
|                     | SHOCKLEY'S HEAT AND AIR     | 12-84500   | Well Maintenance     | SERVICE - BOOSTER HOUSE  | 98.10     |
|                     | LETTERING EXPRESS OK INC    | 12-83700   | Misc Supplies        | DECALS FOR PW PICKUPS.   | 120.00    |
|                     | CITY OF OKLAHOMA CITY       | 12-87700   | OKC Sewer Charges    | MONTHLY CHARGES          | 77,376.67 |
|                     | CORE & MAIN LP              | 12-84500   | Well Maintenance     | WELL SUPPLIES            | 1,181.76  |
|                     | VISA                        | 12-84300   | Training & Membershi | TEMP WATER LICENSE       | 128.84    |
|                     |                             | 12-83000   | Materials & Supplies | TIE DOWN                 | 46.75     |
|                     |                             | 12-83000   | Materials & Supplies | CABLE                    | 5.56      |
|                     |                             | 12-83000   | Materials & Supplies | CHAIN                    | 54.88     |
|                     |                             | 12-83000   | Materials & Supplies | CHARGER                  | 34.99     |
|                     |                             | 12-84500   | Well Maintenance     | SWAG NIPPLES             | 265.14    |
|                     |                             | 12-83000   | Materials & Supplies | CAR WASH                 | 33.70     |
|                     |                             | 12-83000   | Materials & Supplies | FASTENERS                | 107.16    |
|                     |                             | 12-83000   | Materials & Supplies | DEQ                      | 83.85     |
|                     |                             | 12-84300   | Training & Membershi | DEQ ABDULAH              | 128.84    |
|                     |                             | 12-84500   | Well Maintenance     | NIPPLE                   | 281.70    |
|                     | AT&T 287307218639           | 12-84700   | Telephone            | FIRST NET PUBLIC WORKS   | 1,124.12  |
|                     | MADISON TURF FARMS LLC      | 12-83000   | Materials & Supplies | SOD                      | 133.92    |
|                     |                             | 12-83000   | Materials & Supplies | SOD                      | 116.64    |
|                     | AT&T 287314479969           | 12-84700   | Telephone            | FIRST NET PUBLIC WORKS   | 43.30     |
|                     | PRAIRIE DIRT SOLUTIONS      | 12-83000   | Materials & Supplies | TOP SOIL                 | 168.00    |
|                     |                             | 12-83000   | Materials & Supplies | TOP SOIL                 | 252.00    |
|                     | CRAWFORD & ASSOCIATES PC    | 12-86400   | Auditing Fees        | PROFESSIONAL SERVICES    | 2,406.23  |
|                     | DEQ                         | 12-84500   | Well Maintenance     | ANNUAL PERMIT            | 1,912.80  |
|                     | DJ'S INDUSTRIAL RUBBER INC  | 12-84500   | Well Maintenance     | HOSE                     | 109.00    |
|                     | GELLCO CLOTHING & SHOES INC | 12-83000   | Materials & Supplies | BOOTS                    | 150.00    |
|                     | HIBDON TIRES PLUS           | 12-84100   | Vehicle Maintenance  | TIRES AND SERVICE        | 1,342.49  |
|                     | HOME DEPOT                  | 12-84500   | Well Maintenance     | WELL SUPPLIES            | 680.27    |
|                     |                             | 12-83000   | Materials & Supplies | SUPPLIES & TOOLS         | 79.84     |
|                     |                             | 12-83300   | Minor Tools          | SUPPLIES & TOOLS         | 386.73    |
|                     |                             | 12-83400   | Lab Chemicals        | SUPPLIES & TOOLS         | 68.22     |
|                     | INTERSTATE BATTERY SUPPLY   | 12-84100   | Vehicle Maintenance  | BATTERY - UNIT #3        | 281.90    |
|                     | IRRIGATION STATION          | 12-84500   | Well Maintenance     | WELL SUPPLIES            | 31.32     |
|                     |                             | 12-84500   | Well Maintenance     | WELL SUPPLIES            | 34.07     |
|                     |                             | 12-83000   | Materials & Supplies | PIPE                     | 319.62    |
|                     |                             | 12-84500   | Well Maintenance     | WELL SUPPLIES            | 2.17      |
|                     |                             | 12-83000   | Materials & Supplies | PVC GLUE                 | 41.57     |
|                     | OG&E                        | 12-84800   | Utilities            | MONTHLY CHARGES          | 2,856.85  |

Attachment: Claims List September 2022 (6087 : 4 Total Warrants &amp; Claims)

FUND: Municipal Authority

4.a.a

| DEPARTMENT | VENDOR NAME                  | GL ACCOUNT | ACCOUNT DESCRIPTION  | DESCRIPTION                | AMOUNT     |
|------------|------------------------------|------------|----------------------|----------------------------|------------|
|            |                              | 12-84800   | Utilities            | MONTHLY CHARGES            | 3,293.63   |
|            |                              | 12-84800   | Utilities            | MONTHLY CHARGES            | 23,162.52  |
|            |                              | 12-84800   | Utilities            | MONTHLY CHARGES            | 3,476.23   |
|            |                              | 12-84800   | Utilities            | MONTHLY CHARGES            | 1,874.37   |
|            | OK CONTRACTORS SUPPLY        | 12-83000   | Materials & Supplies | RESTOCK PARTS              | 40.00      |
|            |                              | 12-83000   | Materials & Supplies | RESTOCK PARTS              | 151.00     |
|            |                              | 12-83000   | Materials & Supplies | WATER SUPPLIES             | 140.00     |
|            | ONG                          | 12-84800   | Utilities            | MONTHLY CHARGES            | 31.05      |
|            |                              | 12-84800   | Utilities            | MONTHLY CHARGES            | 166.94     |
|            |                              | 12-84800   | Utilities            | MONTHLY CHARGES            | 155.21     |
|            |                              | 12-84800   | Utilities            | MONTHLY CHARGES            | 155.21     |
|            |                              | 12-84800   | Utilities            | MONTHLY CHARGES            | 50.26      |
|            | OREILLY AUTOMOTIVE STORES IN | 12-83000   | Materials & Supplies | OIL                        | 21.98      |
|            | PUMPS OF OKLAHOMA INC        | 12-84500   | Well Maintenance     | WELL SUPPLIES              | 181.66     |
|            |                              | 12-84500   | Well Maintenance     | PLUGS                      | 259.85     |
|            | ROSE STATE COLLEGE           | 12-84300   | Training & Membershi | REFUND ON KELVIN GREEN CLA | 65.00-     |
|            |                              |            |                      | TOTAL:                     | 129,184.54 |

Attachment: Claims List September 2022 (6087 : 4 Total Warrants &amp; Claims)

FUND: General Fund - CIP

4.a.a

| DEPARTMENT          | VENDOR NAME                | GL ACCOUNT | ACCOUNT DESCRIPTION  | DESCRIPTION                | AMOUNT    |
|---------------------|----------------------------|------------|----------------------|----------------------------|-----------|
| City Manager/Clerk  | VISA                       | 02-88200   | Capital Imp-Furnitur | CITY MGR CONF TABLE CANCEL | 364.92-   |
|                     |                            |            |                      | TOTAL:                     | 364.92-   |
| Information Systems | DIGI SECURITY SYSTEMS, LLC | 16-88300   | Capital Imp-Computer |                            | 7,027.54  |
|                     | STALLARD TECHNOLOGIES      | 16-88300   | Capital Imp-Computer | COMPUTERS                  | 4,647.00  |
|                     |                            |            |                      | TOTAL:                     | 11,674.54 |

FUND: Designated Funds-Par

4.a.a

| DEPARTMENT       | VENDOR NAME                  | GL ACCOUNT | ACCOUNT DESCRIPTION  | DESCRIPTION             | AMOUNT     |
|------------------|------------------------------|------------|----------------------|-------------------------|------------|
| Parks Department | BURGESS ENGINEERING & TESTIN | 11-88000   | Capital Outlay       | FC-2102                 | 154.00     |
|                  | HOWARD-FAIRBAIRN SITE DESIGN | 11-83900   | Other Services & Cha | LOVE FAMILY PARK DESIGN | 6,000.00   |
|                  | RUDY CONSTRUCTION CO.        | 11-88000   | Capital Outlay       | FC-2102 LOVE PARK       | 112,755.50 |
|                  |                              |            |                      | TOTAL:                  | 118,909.50 |

FUND: General Obligation B

4.a.a

| DEPARTMENT   | VENDOR NAME                  | GL ACCOUNT | ACCOUNT DESCRIPTION    | DESCRIPTION               | AMOUNT     |
|--------------|------------------------------|------------|------------------------|---------------------------|------------|
| 2020 GO Bond | SMITH ROBERTS BALDISCHWILER  | 90-96550   | Public Works Facilitit | PW Facility Phase III     | 4,775.00   |
|              |                              | 90-97550   | Paving (Streets)       | PC-2104                   | 5,834.94   |
|              |                              | 90-97550   | Paving (Streets)       | PC-2105 7600 BLK DORSET   | 19,040.00  |
|              |                              | 90-99800   | Other Expenses Paid    | MISC ENINEERING GO BOND   | 1,162.50   |
|              | W.L. MCNATT & COMPANY        | 90-96550   | Public Works Facilitit | FC-2101                   | 155,670.80 |
|              | FRONTIER LOGGING CORP        | 90-98550   | Water Projects         | Well Maintenance          | 9,720.00   |
|              |                              |            |                        | TOTAL:                    | 196,203.24 |
| 2021 GO Bond | SMITH ROBERTS BALDISCHWILER  | 91-98550   | Water Projects         | WC-2101 Water Treatment   | 3,156.75   |
|              |                              | 91-98750   | Sanitary Sewer Syste   | SC-2101                   | 3,358.50   |
|              |                              | 91-97550   | Paving (Streets)       | PC-2103                   | 7,554.38   |
|              | BURGESS ENGINEERING & TESTIN | 91-99800   | Other Expense paid f   | FC-2101 PW PHASE III      | 536.00     |
|              |                              | 91-99800   | Other Expense paid f   | FC-2101 PW PHASE III      | 154.00     |
|              |                              | 91-99800   | Other Expense paid f   | FC-2101 PW TESTING        | 403.00     |
|              | UTILITY TECHNOLOGY SERVICES  | 91-98550   | Water Projects         | WATER METERS              | 2,160.00   |
|              | FRONTIER LOGGING CORP        | 91-98550   | Water Projects         | Well Maintenance          | 1,340.00   |
|              |                              |            |                        | TOTAL:                    | 18,662.63  |
|              |                              |            |                        | TOTAL:                    | 18,662.63  |
| 2022 GO Bond | SMITH ROBERTS BALDISCHWILER  | 92-98550   | Water Projects         | WW-2201 RE-DRILL WELL #13 | 8,421.88   |
|              |                              | 92-98750   | Sanitary Sewer Proje   | SC-2201 SANITARY SEWER    | 6,596.25   |
|              | ADVANCED RF SOLUTIONS CO     | 92-99450   | Technology             | ANTENNA REMOVAL           | 13,000.00  |
|              | TESLA                        | 92-99600   | Police                 | TESLA                     | 247.50-    |
|              |                              |            |                        | TOTAL:                    | 27,770.63  |

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===== FUND TOTALS =====
01  General Fund          373,992.45
04  Designated Funds-Police    412.77
06  Municipal Authority      130,248.29
07  General Fund - CIP        11,309.62
20  Designated Funds-Parks    118,909.50
80  General Obligation Bonds  242,636.50
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GRAND TOTAL:              877,509.13
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TOTAL PAGES: 10

Attachment: Claims List September 2022 (6087 : 4 Total Warrants &amp; Claims)

## SELECTION CRITERIA

4.a.a

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SELECTION OPTIONS

VENDOR SET: 01-City of Nichols Hills  
VENDOR: Exclude: 01-1012, 01-1090, 01-1095, 01-1130, 01-1398, 01-1433, 01-1845, 01-1958, 01-1968, 01-2006  
CLASSIFICATION: All  
BANK CODE: Exclude: PY  
ITEM DATE: 9/01/2022 THRU 9/30/2022  
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00  
GL POST DATE: 0/00/0000 THRU 99/99/9999  
CHECK DATE: 0/00/0000 THRU 99/99/9999

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PAYROLL SELECTION

PAYROLL EXPENSES: NO  
EXPENSE TYPE: N/A  
CHECK DATE: 0/00/0000 THRU 99/99/9999

-----  
PRINT OPTIONS

PRINT DATE: None  
SEQUENCE: By Department  
DESCRIPTION: Distribution  
GL ACCTS: YES  
REPORT TITLE: C L A I M S L I S T  
SIGNATURE LINES: 0

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PACKET OPTIONS

INCLUDE REFUNDS: YES  
INCLUDE OPEN ITEM:NO

## BALANCE SHEET

AS OF: SEPTEMBER 30TH, 2022

5.a.a

06 -Municipal Authority

| ACCOUNT #                                         | ACCOUNT DESCRIPTION            | BALANCE              |
|---------------------------------------------------|--------------------------------|----------------------|
| <b>ASSETS</b>                                     |                                |                      |
| =====                                             |                                |                      |
| 06-00-10099                                       | Claim on Cash                  | 1,405,279.42         |
| 06-00-11000                                       | T-Bills and CD's               | 1,200,000.00         |
| 06-00-11100                                       | Interest Receivable            | 206.58               |
| 06-00-12150                                       | Utility Receivable             | 679,995.18           |
| 06-00-13900                                       | Unbilled Receivable            | 142,133.00           |
| 06-00-14800                                       | Allowance for Doubtful Account | ( 26,862.93)         |
| 06-00-14850                                       | Bad Debt Receivable            | 24,977.79            |
| 06-00-15000                                       | Deferred outflow of resources  | 123,478.00           |
| 06-00-15500                                       | Deferred Outflow - OPEB        | 20,539.00            |
| 06-00-20000                                       | Fixed Assets                   | 43,991,387.03        |
| 06-00-20100                                       | Accumulated Depreciation       | ( 27,319,450.89)     |
| 06-00-21000                                       | Land                           | 207,742.00           |
| 06-00-21500                                       | Construction in Progress       | <u>1,112,887.06</u>  |
|                                                   |                                | <u>21,562,311.24</u> |
| TOTAL ASSETS                                      |                                | 21,562,311.24        |
|                                                   |                                | =====                |
| <b>LIABILITIES</b>                                |                                |                      |
| =====                                             |                                |                      |
| 06-00-30050                                       | Net pension asset              | ( 93,338.00)         |
| 06-00-30090                                       | Payable - Collection AgencyFee | 5,421.50             |
| 06-00-30099                                       | A/P Due to Pooled Cash         | 148,761.10           |
| 06-00-31800                                       | Comp Absent Payable            | 4,864.02             |
| 06-00-31890                                       | Compensated Absences - Long Te | 43,780.00            |
| 06-00-34000                                       | City of NH - Garbage           | 85,044.81            |
| 06-00-34100                                       | Unearned Rev (Unapplied Credit | 11,417.25            |
| 06-00-34150                                       | Utility Refunds                | 39.69                |
| 06-00-34500                                       | Due to Tyler Tech (Cr Cd Fees) | 324.75               |
| 06-00-34900                                       | Notes Payable - Current Portio | 836.00               |
| 06-00-35000                                       | NOTES PAYABLE                  | 16,170.00            |
| 06-00-38000                                       | Deferred inflow of resources   | 17,536.00            |
| 06-00-38500                                       | Deferred Inflow - OPEB         | 14,811.00            |
| 06-00-40100                                       | OPEB Liability                 | <u>96,573.00</u>     |
| TOTAL LIABILITIES                                 |                                | <u>352,241.12</u>    |
| <b>EQUITY</b>                                     |                                |                      |
| =====                                             |                                |                      |
| 06-00-50400                                       | Net Investment-Capital Assets  | 17,975,559.00        |
| 06-00-52090                                       | Unrestricted Fund Balance      | <u>2,312,509.56</u>  |
| TOTAL BEGINNING EQUITY                            |                                | 20,288,068.56        |
| TOTAL REVENUE                                     |                                | 2,177,661.81         |
| TOTAL EXPENDITURES                                |                                | <u>1,255,660.25</u>  |
| TOTAL REVENUE OVER/(UNDER) EXPENSES               |                                | 922,001.56           |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP.             |                                | <u>21,210,070.12</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. |                                | 21,562,311.24        |
|                                                   |                                | =====                |

Attachment: RG BALANCE SHEET - NHMA (6088 : September 2022 Financial Statements)

13 -Municipal Authority - CIP

| ACCOUNT #                                         | ACCOUNT DESCRIPTION                 | BALANCE             |
|---------------------------------------------------|-------------------------------------|---------------------|
| ASSETS                                            |                                     |                     |
| =====                                             |                                     |                     |
| 13-00-10099                                       | Claim on Cash                       | 623,049.40          |
| 13-00-11000                                       | T-Bills and CD's                    | 1,350,000.00        |
| 13-00-11100                                       | Interest Receivable                 | <u>272.99</u>       |
|                                                   |                                     | <u>1,973,322.39</u> |
| TOTAL ASSETS                                      |                                     | 1,973,322.39        |
|                                                   |                                     | =====               |
| LIABILITIES                                       |                                     |                     |
| =====                                             |                                     |                     |
| EQUITY                                            |                                     |                     |
| =====                                             |                                     |                     |
| 13-00-57100                                       | Fund Bal-Capital Improvements       | <u>1,945,514.70</u> |
|                                                   | TOTAL BEGINNING EQUITY              | 1,945,514.70        |
| TOTAL REVENUE                                     |                                     | <u>27,807.69</u>    |
|                                                   | TOTAL REVENUE OVER/(UNDER) EXPENSES | 27,807.69           |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP.             |                                     | <u>1,973,322.39</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. |                                     | 1,973,322.39        |
|                                                   |                                     | =====               |

06 -Municipal Authority  
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

|                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE   | % BUDGET<br>REMAINING |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|---------------------|-----------------------|
| <u>REVENUE SUMMARY</u>             |                   |                   |                        |                     |                     |                       |
| Municipal Auth Revenue             | <u>4,581,591</u>  | <u>602,695.61</u> | <u>2,177,661.81</u>    | <u>0.00</u>         | <u>2,403,929.10</u> | <u>52.47</u>          |
| TOTAL REVENUES                     | 4,581,591         | 602,695.61        | 2,177,661.81           | 0.00                | 2,403,929.10        | 52.47                 |
| <u>EXPENDITURE SUMMARY</u>         |                   |                   |                        |                     |                     |                       |
| Municipal Authority                | <u>4,581,590</u>  | <u>401,326.75</u> | <u>1,255,660.25</u>    | <u>15,058.85</u>    | <u>3,310,870.81</u> | <u>72.26</u>          |
| TOTAL EXPENDITURES                 | 4,581,590         | 401,326.75        | 1,255,660.25           | 15,058.85           | 3,310,870.81        | 72.26                 |
| REVENUE OVER/ (UNDER) EXPENDITURES | 1                 | 201,368.86        | 922,001.56 (           | 15,058.85) (        | 906,941.71)         | 4,171.00-             |

06 -Municipal Authority

% OF YEAR COMPLETED: 25.00

| REVENUES                               | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE   | % BUDGET<br>REMAINING |
|----------------------------------------|-------------------|-------------------|------------------------|---------------------|---------------------|-----------------------|
| <u>Municipal Auth Revenue</u><br>===== |                   |                   |                        |                     |                     |                       |
| <u>Water</u>                           |                   |                   |                        |                     |                     |                       |
| 06-00-75300 Water Revenue              | <u>3,147,688</u>  | <u>446,080.57</u> | <u>1,640,919.60</u>    | <u>0.00</u>         | <u>1,506,768.40</u> | <u>47.87</u>          |
| TOTAL Water                            | 3,147,688         | 446,080.57        | 1,640,919.60           | 0.00                | 1,506,768.40        | 47.87                 |
| <u>Wastewater</u>                      |                   |                   |                        |                     |                     |                       |
| 06-00-75700 Sewer Revenue              | 340,360           | 33,006.74         | 112,682.28             | 0.00                | 227,677.72          | 66.89                 |
| 06-00-75800 OKC Sewer Charges Revenue  | <u>1,009,781</u>  | <u>112,458.33</u> | <u>397,967.49</u>      | <u>0.00</u>         | <u>611,813.51</u>   | <u>60.59</u>          |
| TOTAL Wastewater                       | 1,350,141         | 145,465.07        | 510,649.77             | 0.00                | 839,491.23          | 62.18                 |
| <u>Water Taps</u>                      |                   |                   |                        |                     |                     |                       |
| 06-00-75900 Water Tap Revenue          | <u>38,418</u>     | <u>3,365.00</u>   | <u>10,095.00</u>       | <u>0.00</u>         | <u>28,323.00</u>    | <u>73.72</u>          |
| TOTAL Water Taps                       | 38,418            | 3,365.00          | 10,095.00              | 0.00                | 28,323.00           | 73.72                 |
| <u>Fines &amp; Forfeits</u>            |                   |                   |                        |                     |                     |                       |
| 06-00-76000 MXU Installation           | <u>320</u>        | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>         | <u>320.00</u>       | <u>100.00</u>         |
| TOTAL Fines & Forfeits                 | 320               | 0.00              | 0.00                   | 0.00                | 320.00              | 100.00                |
| <u>Penalties</u>                       |                   |                   |                        |                     |                     |                       |
| 06-00-77750 Penalty Charges            | <u>16,015</u>     | <u>2,123.39</u>   | <u>6,863.66</u>        | <u>0.00</u>         | <u>9,151.34</u>     | <u>57.14</u>          |
| TOTAL Penalties                        | 16,015            | 2,123.39          | 6,863.66               | 0.00                | 9,151.34            | 57.14                 |
| <u>Investment Earnings</u>             |                   |                   |                        |                     |                     |                       |
| 06-00-78200 Interest Income            | <u>3,079</u>      | <u>5,486.58</u>   | <u>8,808.78</u>        | <u>0.00</u>         | <u>( 5,729.78)</u>  | <u>186.09-</u>        |
| TOTAL Investment Earnings              | 3,079             | 5,486.58          | 8,808.78               | 0.00                | ( 5,729.78)         | 186.09-               |
| <u>Miscellaneous Revenue</u>           |                   |                   |                        |                     |                     |                       |
| 06-00-79100 Misc Income                | <u>5,165</u>      | <u>175.00</u>     | <u>325.00</u>          | <u>0.00</u>         | <u>4,840.00</u>     | <u>93.71</u>          |
| TOTAL Miscellaneous Revenue            | 5,165             | 175.00            | 325.00                 | 0.00                | 4,840.00            | 93.71                 |
| <u>Fund Balance Carryover</u>          |                   |                   |                        |                     |                     |                       |
| 06-00-79800 Carryover                  | <u>20,765</u>     | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>         | <u>20,764.91</u>    | <u>100.00</u>         |
| TOTAL Fund Balance Carryover           | <u>20,765</u>     | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>         | <u>20,764.91</u>    | <u>100.00</u>         |
| TOTAL Municipal Auth Revenue           | 4,581,591         | 602,695.61        | 2,177,661.81           | 0.00                | 2,403,929.10        | 52.47                 |
| TOTAL REVENUE                          | 4,581,591         | 602,695.61        | 2,177,661.81           | 0.00                | 2,403,929.10        | 52.47                 |

06 -Municipal Authority

% OF YEAR COMPLETED: 25.00

| DEPARTMENTAL EXPENDITURES | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % BUDGET<br>REMAINING |
|---------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------------|
|---------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------------|

Mun Auth Engineering  
=====Other ServicesMunicipal Authority  
=====Personnel Services

|                              |         |           |            |      |            |       |
|------------------------------|---------|-----------|------------|------|------------|-------|
| 06-12-80100 Salary           | 614,374 | 47,668.45 | 159,556.76 | 0.00 | 454,817.20 | 74.03 |
| 06-12-80200 Overtime         | 5,300   | 2,024.93  | 4,040.37   | 0.00 | 1,259.63   | 23.77 |
| 06-12-80300 FICA/Medicare    | 47,895  | 3,881.08  | 12,725.10  | 0.00 | 35,169.45  | 73.43 |
| 06-12-80400 Dental Insurance | 4,883   | 387.54    | 1,119.56   | 0.00 | 3,763.44   | 77.07 |
| 06-12-80500 Health Insurance | 89,086  | 7,677.84  | 22,377.85  | 0.00 | 66,708.15  | 74.88 |
| 06-12-80600 Workers Comp     | 20,777  | 0.00      | 9,604.78   | 0.00 | 11,172.22  | 53.77 |
| 06-12-80700 Unemployment     | 1,800   | 0.00      | 739.72     | 0.00 | 1,060.28   | 58.90 |
| 06-12-80800 OMRP Pension     | 49,846  | 4,053.45  | 13,291.70  | 0.00 | 36,554.70  | 73.33 |
| 06-12-80900 Stand by Pay     | 5,450   | 975.00    | 2,550.00   | 0.00 | 2,900.00   | 53.21 |
| 06-12-81100 Uniform Rental   | 5,700   | 452.32    | 1,503.91   | 0.00 | 4,196.09   | 73.62 |
| 06-12-81200 Medical Exams    | 625     | 0.00      | 90.00      | 0.00 | 535.00     | 85.60 |
| TOTAL Personnel Services     | 845,736 | 67,120.61 | 227,599.75 | 0.00 | 618,136.16 | 73.09 |

Material and Supplies

|                                  |        |          |           |          |           |       |
|----------------------------------|--------|----------|-----------|----------|-----------|-------|
| 06-12-83000 Materials & Supplies | 40,000 | 2,442.67 | 24,317.15 | 6,046.30 | 9,636.55  | 24.09 |
| 06-12-83200 Office Supplies      | 2,200  | 0.00     | 908.11    | 0.00     | 1,291.89  | 58.72 |
| 06-12-83300 Minor Tools          | 2,000  | 402.69   | 1,062.59  | 0.00     | 937.41    | 46.87 |
| 06-12-83400 Lab Chemicals        | 4,200  | 128.22   | 472.22    | 1,040.00 | 2,687.78  | 63.99 |
| 06-12-83500 Safety Supplies      | 3,200  | 0.00     | 360.47    | 0.00     | 2,839.53  | 88.74 |
| 06-12-83700 Misc Supplies        | 500    | 120.00   | 120.00    | 0.00     | 380.00    | 76.00 |
| TOTAL Material and Supplies      | 52,100 | 3,093.58 | 27,240.54 | 7,086.30 | 17,773.16 | 34.11 |

Other Services

|                                         |         |           |            |          |            |        |
|-----------------------------------------|---------|-----------|------------|----------|------------|--------|
| 06-12-84000 Equipment Maintenance       | 8,000   | 488.72    | 4,312.67   | 921.01   | 2,766.32   | 34.58  |
| 06-12-84100 Vehicle Maintenance         | 10,000  | 1,893.74  | 3,883.43   | 2,026.56 | 4,090.01   | 40.90  |
| 06-12-84300 Training & Membership       | 8,000   | 192.68    | 1,911.68   | 215.00   | 5,873.32   | 73.42  |
| 06-12-84400 Software Agreements         | 17,850  | 0.00      | 10,218.87  | 0.00     | 7,631.13   | 42.75  |
| 06-12-84500 Well Maintenance            | 60,000  | 5,439.84  | 10,248.35  | 3,309.98 | 46,441.67  | 77.40  |
| 06-12-84550 Water Quality Testing       | 18,000  | 0.00      | 0.00       | 0.00     | 18,000.00  | 100.00 |
| 06-12-84600 Equipment Rental            | 2,000   | 0.00      | 178.25     | 0.00     | 1,821.75   | 91.09  |
| 06-12-84650 Lease Agreements            | 68,000  | 0.00      | 13,250.00  | 1,500.00 | 53,250.00  | 78.31  |
| 06-12-84700 Telephone                   | 23,750  | 1,167.42  | 5,036.48   | 0.00     | 18,713.52  | 78.79  |
| 06-12-84800 Utilities                   | 203,000 | 35,222.27 | 97,805.94  | 0.00     | 105,194.06 | 51.82  |
| 06-12-84900 Fuel                        | 35,000  | 0.00      | 6,056.27   | 0.00     | 28,943.73  | 82.70  |
| 06-12-84950 Printing & Processing - Uti | 16,000  | 1,451.07  | 4,199.99   | 0.00     | 11,800.01  | 73.75  |
| 06-12-85350 Emergency Repairs           | 5,000   | 0.00      | 0.00       | 0.00     | 5,000.00   | 100.00 |
| 06-12-86400 Auditing Fees               | 30,000  | 2,406.23  | 3,106.22   | 0.00     | 26,893.78  | 89.65  |
| 06-12-87700 OKC Sewer Charges           | 713,467 | 77,376.67 | 224,190.05 | 0.00     | 489,276.95 | 68.58  |

06 -Municipal Authority

% OF YEAR COMPLETED: 25.00

| DEPARTMENTAL EXPENDITURES               | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE   | % BUDGET<br>REMAINING |
|-----------------------------------------|-------------------|-------------------|------------------------|---------------------|---------------------|-----------------------|
| 06-12-87800 Leasehold Transfer          | <u>2,388,851</u>  | <u>199,070.92</u> | <u>597,212.76</u>      | <u>0.00</u>         | <u>1,791,638.24</u> | <u>75.00</u>          |
| TOTAL Other Services                    | 3,606,918         | 324,709.56        | 981,610.96             | 7,972.55            | 2,617,334.49        | 72.56                 |
| <u>Transfers Out</u>                    |                   |                   |                        |                     |                     |                       |
| 06-12-99000 Transfer to CIP (Depreciati | <u>76,836</u>     | <u>6,403.00</u>   | <u>19,209.00</u>       | <u>0.00</u>         | <u>57,627.00</u>    | <u>75.00</u>          |
| TOTAL Transfers Out                     | 76,836            | 6,403.00          | 19,209.00              | 0.00                | 57,627.00           | 75.00                 |
| <hr/>                                   |                   |                   |                        |                     |                     |                       |
| TOTAL Municipal Authority               | 4,581,590         | 401,326.75        | 1,255,660.25           | 15,058.85           | 3,310,870.81        | 72.26                 |
| General Government<br>=====             |                   |                   |                        |                     |                     |                       |
| Personnel Services                      | _____             | _____             | _____                  | _____               | _____               | _____                 |
| Transfers Out                           | _____             | _____             | _____                  | _____               | _____               | _____                 |
| <hr/>                                   |                   |                   |                        |                     |                     |                       |
| TOTAL EXPENDITURES                      | 4,581,590         | 401,326.75        | 1,255,660.25           | 15,058.85           | 3,310,870.81        | 72.26                 |
| REVENUE OVER/ (UNDER) EXPENDITURES      | 1                 | 201,368.86        | 922,001.56 (           | 15,058.85) (        | 906,941.71)         | 4,171.00-             |

13 -Municipal Authority - CIP  
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

|                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE   | % BUDGET<br>REMAINING |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|---------------------|-----------------------|
| <u>REVENUE SUMMARY</u>             |                   |                   |                        |                     |                     |                       |
| NHMA CIP - Revenues                | <u>1,897,470</u>  | <u>11,464.17</u>  | <u>27,807.69</u>       | <u>0.00</u>         | <u>1,869,662.31</u> | <u>98.53</u>          |
| TOTAL REVENUES                     | 1,897,470         | 11,464.17         | 27,807.69              | 0.00                | 1,869,662.31        | 98.53                 |
| <u>EXPENDITURE SUMMARY</u>         |                   |                   |                        |                     |                     |                       |
| General Government                 | 1,877,509         | 0.00              | 0.00                   | 732,287.65          | 1,145,221.35        | 61.00                 |
| Information Systems                | <u>19,961</u>     | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>         | <u>19,961.00</u>    | <u>100.00</u>         |
| TOTAL EXPENDITURES                 | 1,897,470         | 0.00              | 0.00                   | 732,287.65          | 1,165,182.35        | 61.41                 |
| REVENUE OVER/ (UNDER) EXPENDITURES | 0                 | 11,464.17         | 27,807.69 (            | 732,287.65)         | 704,479.96          | 0.00                  |

13 -Municipal Authority - CIP

% OF YEAR COMPLETED: 25.00

| REVENUES                             | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % BUDGET<br>REMAINING |
|--------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------------|
| NHMA CIP - Revenues<br>=====         |                   |                   |                        |                     |                   |                       |
| Intergovernmental                    |                   |                   |                        |                     |                   |                       |
| Investment Earnings                  |                   |                   |                        |                     |                   |                       |
| 13-00-78500 Interest                 | 0                 | 5,061.17          | 8,598.69               | 0.00                | ( 8,598.69)       | 0.00                  |
| TOTAL Investment Earnings            | 0                 | 5,061.17          | 8,598.69               | 0.00                | ( 8,598.69)       | 0.00                  |
| Fund Balance Carryover               |                   |                   |                        |                     |                   |                       |
| 13-00-79800 Carryover                | 1,820,634         | 0.00              | 0.00                   | 0.00                | 1,820,634.00      | 100.00                |
| TOTAL Fund Balance Carryover         | 1,820,634         | 0.00              | 0.00                   | 0.00                | 1,820,634.00      | 100.00                |
| Transfers                            |                   |                   |                        |                     |                   |                       |
| 13-00-79920 Deprecation Transfers In | 76,836            | 6,403.00          | 19,209.00              | 0.00                | 57,627.00         | 75.00                 |
| TOTAL Transfers                      | 76,836            | 6,403.00          | 19,209.00              | 0.00                | 57,627.00         | 75.00                 |
| TOTAL NHMA CIP - Revenues            | 1,897,470         | 11,464.17         | 27,807.69              | 0.00                | 1,869,662.31      | 98.53                 |
| TOTAL REVENUE                        | 1,897,470         | 11,464.17         | 27,807.69              | 0.00                | 1,869,662.31      | 98.53                 |

13 -Municipal Authority - CIP

% OF YEAR COMPLETED: 25.00

| DEPARTMENTAL EXPENDITURES               | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % BUDGET<br>REMAINING |
|-----------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------------|
| General Government<br>=====             |                   |                   |                        |                     |                   |                       |
| Capital Projects                        |                   |                   |                        |                     |                   |                       |
| 13-12-88000 Capital Outlay              | 576,576           | 0.00              | 0.00                   | 643,644.65 (        | 67,068.65)        | 11.63-                |
| 13-12-88100 Vehicles                    | 124,564           | 0.00              | 0.00                   | 88,643.00           | 35,921.00         | 28.84                 |
| 13-12-88400 Capital Imp - Software      | 52,500            | 0.00              | 0.00                   | 0.00                | 52,500.00         | 100.00                |
| 13-12-88500 Capital Imp - Equipment     | 73,828            | 0.00              | 0.00                   | 0.00                | 73,828.00         | 100.00                |
| 13-12-88600 Capital Imp - Radios/Commun | 6,024             | 0.00              | 0.00                   | 0.00                | 6,024.00          | 100.00                |
| 13-12-89200 Capital Imp-Water Wells     | 944,017           | 0.00              | 0.00                   | 0.00                | 944,017.00        | 100.00                |
| 13-12-89300 Capital Imp-Paint Water Tow | <u>100,000</u>    | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>         | <u>100,000.00</u> | <u>100.00</u>         |
| TOTAL Capital Projects                  | 1,877,509         | 0.00              | 0.00                   | 732,287.65          | 1,145,221.35      | 61.00                 |
| TOTAL General Government                |                   |                   |                        |                     |                   |                       |
|                                         | 1,877,509         | 0.00              | 0.00                   | 732,287.65          | 1,145,221.35      | 61.00                 |
| Information Systems<br>=====            |                   |                   |                        |                     |                   |                       |
| Capital Projects                        |                   |                   |                        |                     |                   |                       |
| 13-16-88300 Capital Outlay - Computers  | <u>19,961</u>     | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>         | <u>19,961.00</u>  | <u>100.00</u>         |
| TOTAL Capital Projects                  | 19,961            | 0.00              | 0.00                   | 0.00                | 19,961.00         | 100.00                |
| TOTAL Information Systems               |                   |                   |                        |                     |                   |                       |
|                                         | 19,961            | 0.00              | 0.00                   | 0.00                | 19,961.00         | 100.00                |
| TOTAL EXPENDITURES                      |                   |                   |                        |                     |                   |                       |
|                                         | 1,897,470         | 0.00              | 0.00                   | 732,287.65          | 1,165,182.35      | 61.41                 |
| REVENUE OVER/ (UNDER) EXPENDITURES      | 0                 | 11,464.17         | 27,807.69 (            | 732,287.65)         | 704,479.96        | 0.00                  |



## Schedule of Regular Meetings for the Nichols Hills Municipal Authority in 2023

All meetings of the Nichols Hills Municipal Authority are scheduled to take place on the 2<sup>nd</sup> Tuesday of the month at 5:30 p.m. in the City Council Chambers, City Hall, 6407 Avondale Dr., Nichols Hills, OK.

**Meeting Date of:**

January 10, 2023

February 14, 2023

March 14, 2023

April 11, 2023

May 09, 2023

June 13, 2023

July 11, 2023

August 08, 2023

September 12, 2023

October 10, 2023

November 14, 2023

December 12, 2023

**Name:** Amanda Copeland  
**Title:** City Clerk  
**Address:** 6407 Avondale Drive  
 Nichols Hills, OK 73116  
**Phone:** (405) 843-6637

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Filed in the office of the Municipal Clerk on \_\_\_\_\_ at \_\_\_\_\_ PM

Signed: \_\_\_\_\_  
 City Clerk/Deputy City Clerk